



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1533

SERIAL NUMBER 10/647,021	FILING DATE 08/21/2003 RULE	CLASS 083	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. GRTEX 123
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

John B. Gorun, Canal Winchester, OH;
 David S. Rauch, Lancaster, OH;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 01/02/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY OH	SHEETS DRAWING 3	TOTAL CLAIMS 31	INDEPENDENT CLAIMS 2
---	---	---------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged
 Examiner's Signature: *Carolyn Baker* Initials: *CB*

ADDRESS
 002555
 KREMBLAS, FOSTER, PHILLIPS & POLLOCK
 7632 SLATE RIDGE BOULEVARD
 REYNOLDSBURG, OH
 43068

TITLE
 Blade cleaner for a continuous loop blade on a food slicing machine

FILING FEE RECEIVED 474	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	--